



NOTES

LEGAL DESCRIPTION:
 LOT 18 IN BLOCK 4 OF TRACT NO. 6202, AS PER MAP RECORDED IN BOOK 65 PAGE 84 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
 EXCEPT THEREFROM ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES, LYING BELOW A DEPTH OF 500 FEET, WITHOUT THE RIGHT OF SURFACE ENTRY.
 APN: 5528-010-026

SCHEDULE B:
 ⑤ An easement for the purpose shown below and rights incidental thereto as set forth in a document:
 Purpose: Public utilities
 Recorded: in Book 2639 and Page 268, of Official Records.
 Affects: The rear 4 feet of said land

NOTES:
 1. THE LEGAL DESCRIPTION, BOUNDARIES AND EASEMENT SHOWN HEREON ARE PER RECORD DATA.
 2. MISC. DATA
 TOTAL PROPERTY AREA: 6,245 SQ. FT.

BENCH MARK:
 SPK W CURB CRESCENT HEIGHTS BL 3FT N-O BCR N-O MELROSE AV S END CB
 BENCH MARK: 13-15172
 ELEVATION = 216.989

LEGEND:

TC	TOP OF CURB	---	BOUNDARY LINE
FL	FLOW LINE	▬	CONC. BLOCK WALL
EG	EDGE OF GUTTER	+	SPOT ELEVATION
EP	EDGE OF PAVEMENT	—x—x—x—	CHAIN LINK FENCE
PA	PLANTING AREA	—o—o—o—	IRON WROUGHT FENCE
DWY	DRIVEWAY	—x—x—x—	WOOD FENCE
C/L	CENTER LINE	WM □	WATER METER
TW	TOP OF WALL	⊙	SEWER CLEAN-OUT
BW	BACK OF WALL	⊙	SANITARY SEWER MANHOLE
CF	CURB FACE	12' ○	TREE
		✱	PALM TREE

Rev	Description
06.15.16	Plan Check Submittal

Drawing
SITE SURVEY

Date June 15, 2016
 Scale As Noted
 Sheet

All drawings and written material appearing herein constitute original and unpublished work of BO.SHI Architects and may not be duplicated, used or disclosed without written consent of BO.SHI Architects.

Sheet

SURVEY ①
 NTS

A1.00